



Addendum #1

Date:	<u>April 26, 2023</u>	W&H Project:	<u>Audio Video Systems</u>
Type:	<u>Addendum</u>	Project #:	<u>23-CPS-AVS-01</u>
Client:	<u>Clawson Public Schools</u>	Project Mgr:	<u>Brandon Julian</u>

SPECIFICATION CHANGES:

1. Refer to Section 2.20 BID REQUIREMENTS (not reissued).
 - a. Replaced 2.20.A with the following:
 - A. Provide the following information as required under each tab, assembled in three (3) ring binders complete with a Table of Contents. All pages shall have page numbers, which shall be included in the Table of Contents.
2. Refer to Section 4.24 WIRELESS MICROPHONE RECEIVERS (not reissued).
 - a. Add Shure MXWAPT4

DRAWING CHANGES:

1. Drawing TA104 – MEDIA CENTER/BOARD ROOM AUDIO VIDEO (not reissued)
 - a. Changed MR1 symbol on schematic to Shure MXWAPT8
 - b. Changed MR# Symbol to MR1 in AUDIO VIDEO SYMBOL LEGEND
 - c. Added MR2 Symbol as Shure MXWAPT4 to AUDIO VIDEO SYMBOL LEGEND

VENDOR QUESTIONS AND ANSWERS:

- Q. The media center microphones - the one line calls for (2) 4-channel transceivers but the bid manual calls for (2) 8-channel transceivers. Can you please Clarify? Do you want one of each to get the 12 channels that are needed?
- A. Yes. One (1) MXWAPT8 8-channel receiver and one (1) MXWAPT4 4-channel receiver, for a total of (12) microphones.
- Q. The PTZ cam in ALT#2 doesn't have an SDI feed noted to go anywhere. Can you confirm?
- A. Confirmed. The camera will be used for live streaming and only the connections shown on the schematic are required.



Q. I see where you would like for us to send the sealed bid proposal, but I am not seeing the format in which you would like it submitted. Please advise.

A. Bids shall be submitted in three (3) ring binders. See Section 2.20.

Q. I noticed that there is no set date for a site walkthrough, so I wanted to reach out to see if there is any status update on that. I will be sure to accommodate any walkthrough schedule that you may have in mind.

A. There are no plans currently for a walkthrough. A link with photos for all the spaces is listed below.

Link to photos: <https://wh.egnyte.com/fl/GsX0ZHM41n/99> - Photos

END OF ADDENDUM #1